

AGENDA

CITY COUNCIL MEETING

MONDAY, MAY 18, 2020

7:00 P.M.

THIS MEETING WILL BE CONDUCTED BY TELECONFERENCE

THE PUBLIC MAY LISTEN INTO THIS MEETING BY CALLING THE FOLLOWING CONFERENCE LINE
AND THEN ENTERING THE CONFERENCE CODE:

DIAL-IN NUMBER: (929) 436 2866
MEETING ID: 381 083 245

*****DUE TO THE PUBLIC HEALTH EMERGENCY, PUBLIC SPEAKING WILL BE BY WRITTEN
TESTIMONY ONLY*****

*****PLEASE SUBMIT WRITTEN TESTIMONY TO PUBLICTESTIMONY@BRIDGEPORTCT.GOV BY
6:30 P.M. ON MONDAY MAY, 18TH.*****

Prayer

Pledge of Allegiance

Roll Call

ITEMS FOR IMMEDIATE CONSIDERATION:

- 99-19** Resolution presented by Council Member(s) Newton, Nieves, Taylor-Moye, Cruz, Brantley, Herron, Silva, Valle & Martinez re: Proposed resolution Urging the Creation of a SAFER Supervision Committee in response to the COVID-19 Pandemic, **FOR IMMEDIATE CONSIDERATION.**
- 104-19** Communication from Central Grants re: Grant Submission: U.S. Department of Transportation Federal Aviation Administration (FAA) – Airport Program 2020 Coronavirus Aid, Relief and Economic Security (CARES) Act Grant Program, **FOR IMMEDIATE CONSIDERATION.**
- 105-19** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Emergency Management and Homeland Security – FEMA Public Assistance Disaster Relief for COVID-19, **FOR IMMEDIATE CONSIDERATION.**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 97-19** Communication from City Attorney re: Proposed Settlement of Pending Litigation with William McMahon, referred to Miscellaneous Matters Committee.
- 98-19** Communication from Board of Education re: Grant Submission: School Construction Project Application for State Grants and the Initiation of Design for Underground Oil Tank Removal Projects at the following schools; JFK Campus, Read, John Winthrop, Park City Magnet, Wilbur Cross and Columbus, referred to Education and Social Services Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 100-19** Communication from OPED re: Proposed Resolution Authorizing an Affordable Housing Tax Incentive Development Agreement for Windward Commons located at 20 Johnson Street, referred to Joint Committee on Economic and Community Development and Environment and Contracts.
- 101-19** Communication from OPED re: Proposed Resolution regarding Authority to enter into an Environmental Land Use Restriction (“ELUR”) concerning the Family Dollar Store Property located at 1197 State Street, referred to Economic and Community Development and Environment Committee.
- 102-19** Communication from City Attorney re: Proposed Worker’s Compensation Stipulation with Jose Negron, referred to Miscellaneous Matters Committee.
- 103-19** Communication from City Attorney re: Proposed Worker’s Compensation Stipulation with John M. Evans, referred to Miscellaneous Matters Committee.

MATTERS TO BE ACTED UPON:

- 87-19** Contracts Committee Report re: Nomination of Lisa Morrissey for the Appointment to the position of Director of Health.

(Special Note: All items listed on the agenda can be found on the City Clerk’s website within 24 hours of meeting: City Council Agendas/Minutes; City Council; 2019-2020; Full/Minutes/Size; 2020-05-18.pdf)