

AGENDA

CITY COUNCIL MEETING

MONDAY, AUGUST 3, 2020

7:00 p.m.

This meeting will be conducted by teleconference.

The public may listen into this meeting by calling the following conference line and then entering the conference code:

Dial-In Number: (929) 436-2866

Meeting ID: 381 083 245

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: June 15, 2020 and June 18, 2020
(Public Hearing)

ITEMS FOR IMMEDIATE CONSIDERATION:

- 150-19** Communication from OPED and Housing & Community Development re: Proposed Resolution for 2020-2024 Consolidated Housing and Community Development Plan which includes the Program Year 46 Action Plan, **FOR IMMEDIATE CONSIDERATION.**

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 140-19** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Carmelo Mendez, PPA Minor #1, referred to Miscellaneous Matters Committee.
- 141-19** Communication from City Attorney re: Proposed Settlement of Pending Litigation with Carmelo Mendez, PPA Minor #2, referred to Miscellaneous Matters Committee.
- 147-19** Communication from Labor Relations re: Updated ranges for Officers' and Unaffiliated Employee Salaries pursuant to and as required by Municipal Code Section 2.36.010, **ACCEPTED AND MADE PART OF THE RECORD.**
- 148-19** Communication from Fire Department re: Proposed Equipment Lease – Purchase Agreement with Motorola Solutions, Inc., referred to Contracts Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 142-19** Resolution presented by Council Member(s) Herron & Co-Sponsor DeFilippo re: Proposed resolution requesting that the Intersection of Wayne Street and Harlem Avenue be designated as an “All-Way” stop with appropriate signage and street markings, referred to Board of Police Commissioners.
- 143-19** Resolution presented by Council Member(s) Valle & Co-Sponsor Nieves re: Proposed resolution requesting that no parking signs and concrete barriers be installed for enhanced traffic control around the area of Marionville Apartments on Hallett Street between Hamilton and Goodwin Streets, referred to Board of Police Commissioners.
- 144-19** Resolution presented by Council Member(s) Valle, Nieves, Martinez, & Newton re: Proposed Resolution for Metro-North Railroad Vegetation Management, referred to Economic and Community Development and Environment Committee.
- 145-19** Resolution presented by Council Member(s) Cruz, McBride-Lee, Silva, Pereira & Newton re: Proposed resolution to ensure Public Spaces Reflect Diversity and Values, referred to Economic and Community Development and Environment Committee.
- 146-19** Resolution presented by Council Member Newton re: Proposed resolution for the City Attorney to draft language to amend Municipal Code Ordinance, Chapter 2.36 – Officers’ Salaries, Section 2.36.010 – Officers’ and Unaffiliated Employee Salaries, referred to Ordinance Committee.
- 149-19** Resolution presented by Council Member(s) Pereira & Co-Sponsors Cruz, DeFilippo & Castillo re: Proposed resolution for the Director of Health & Social Services to attend an Ordinance Committee Meeting, referred to Ordinance Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *112-19** Budget and Appropriations Committee Report re: Municipal Suspense Tax Book.
- *119-19** Public Safety and Transportation Committee Report re: Grant Submission: Department of Homeland Security (DHS) Federal Emergency Management Agency (FEMA) Port Security Grant Program (#21388, #21389, #21390, #21392 & #21393).
- *120-19** Public Safety and Transportation Committee Report re: Grant Submission: Department of Homeland Security Federal Emergency Management Agency (FEMA) FY 2019 Assistance to Firefighters Grant Program (AFG) Operations and Safety (#20210).
- *121-19** Public Safety and Transportation Committee Report re: Grant Submission: Connecticut Department of Emergency Management & Homeland Security (CTDEMHS) MOA for the State Homeland Security Grant Program (FY17-FY22).

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- *122-19** Economic and Community Development and Environment Committee Report re: Grant Submission: National Fish and Wildlife Foundation – Long Island Sound Futures Fund – Johnson Creek (#21614).
- *123-19** Economic and Community Development and Environment Committee Report re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program – Bridgeport Senior Center Recreational Activities Program (#21533).
- *124-19** Economic and Community Development and Environment Committee Report re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program – Elderly Hispanic Program (#21270).
- *125-19** Economic and Community Development and Environment Committee Report re: Grant Submission: CT Department of Agriculture – FY2020 Farm Viability Grant.
- *129-19** Economic and Community Development and Environment Committee Report re: Resolution declaring Racism as a Public Health Crisis in Bridgeport.
- *128-19** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation with Frances Nunez.

MATTERS TO BE ACTED UPON:

- 115-19** Public Safety and Transportation Committee Report re: Resolution regarding Bridgeport Police Department Training, Reforms and Accountability.
- 134-19** Public Safety and Transportation Committee Report re: Resolution regarding an Agreement with Fairfield Fire Department to perform Training Activities with the City of Bridgeport Fire Department.
- 48-19** Special Committee on CDBG Report re: Five-Year (2020-2025) Consolidated Plan: Program Year 46 Annual Action Plan: Community Development Block Grant (CDBG), Homeless Emergency Solutions Grant (HESG), HOME Investment Partnership and Housing Opportunities for Persons with AIDS Program (HOPWA).

(Special Note: All items listed on the agenda can be found on the City Clerk's website within 24 hours of meeting: City Council Agendas/Minutes; City Council; 2019-2020; Full/Minutes/Size; 2020-08-03 pdf)

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, AUGUST 3, 2020 AT 6:30 P.M. THIS MEETING WILL BE CONDUCTED BY ZOOM/TELECONFERENCE. THE FOLLOWING NAMED PERSON MAY DIAL INTO THIS MEETING TO SPEAK BY CALLING THE FOLLOWING CONFERENCE LINE AND THEN ENTERING THE CONFERENCE CODE:

DIAL-IN NUMBER#: (929) 436-2866
MEETING ID#: 381 083 245

NAME

SUBJECT

Rosemarie Young
189 Woodside Avenue
Bridgeport, CT 06606

Concerns in neighborhood, especially street noise, racing and loud music.