

**ADDENDUM  
TO  
AGENDA**

**CITY COUNCIL MEETING**

**MONDAY, OCTOBER 19, 2020**

**7:00 p.m.**

This meeting will be conducted by teleconference.

The public may listen into this meeting by calling the following conference line and then entering the conference code:

**Dial-In Number: (929) 436-2866  
Meeting ID: 381 083 245**

**ADDED:**

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 186-19** Communication from Mayor re: Appointment of John M. Klein (R) to the Water Pollution Control Authority, referred to Miscellaneous Matters Committee.
- 187-19** Communication from Mayor re: Appointment of Ira Nachem (D) to the Zoning Board of Appeals as an Alternate, referred to Miscellaneous Matters Committee.
- 190-19** Communication from Mayor re: Appointment of Kai Starn (D) to the Energy Improvement District, referred to Miscellaneous Matters Committee.
- 191-19** Communication from Mayor re: Appointment of David Chard (D) to the Harbor Commission, referred to Miscellaneous Matters Committee.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

- 188-19** Resolution presented by Council Member(s) Brown; Co-sponsor(s) Brantley & Burns re: Proposed Amendment to the Municipal Code of Ordinances, amend Chapter 2.98 – Historic District Commission, referred to Ordinance Committee.
- 189-19** Resolution presented by Council Member(s) Brown; Co-sponsor(s) Brantley & Burns re: Proposed Amendment to the Municipal Code of Ordinances, amend Chapter 12.32 – Historic Districts, referred to Ordinance Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \*154-19** Contracts Committee Report re: Request by the Fire Chief Pursuant to and in accordance with C.G.S. §7-430 and their Collective Bargain Agreement, Fire Fighters Local 834 that Dennis Rodgers having or soon to attain the age of sixty-five years or more to remain employed by the City for another year.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:**

- \*161-19** Contracts Committee Report re: Resolution for the University – Agency Affiliation Agreement regarding Social Work Field Placement with Sacred Heart University, Inc.
- \*168-19** Contracts Committee Report re: Settlement of Municipal Prohibited Practice Matter Pending before the State Labor Board MPP 33,523 relating to a Tentative Agreement between Bridgeport Firefighters Local 834 and City of Bridgeport concerning Firefighters working beyond the Age of 65.

**MATTERS TO BE ACTED UPON:**

- 176-19** Contracts Committee Report re: Lease Agreement with Marlin Business Services Corp. regarding Office Equipment for the City Attorney’s Office.

*(Special Note: All items listed on the agenda can be found on the City Clerk’s website within 24 hours of meeting: City Council Agendas/Minutes; City Council; 2019-2020; Full/Minutes/Size; 2020-10-19 pdf)*