

AGENDA

CITY COUNCIL MEETING

MONDAY, NOVEMBER 2, 2020

7:00 p.m.

This meeting will be conducted by teleconference.

The public may listen into this meeting by calling the following conference line and then entering the conference code:

Dial-In Number: (929) 436-2866

Meeting ID: 381 083 245

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: October 5, 2020

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 192-19** Communication from OPED re: Proposed Resolution Authorizing an Extension for the Administration of a Pilot Program for Shared Mobility Devices, referred to Ordinance Committee.
- 193-19** Communication from OPED re: Proposed Amendment to the Municipal Code of Ordinances, Chapter 10.32 – The Operation or Use of Dirt Bikes, All-Terrain Vehicles, Snowmobiles, Motor-Driven Cycles or Mini-Cycles, amend Section 10.32.010 – Definitions, referred to Ordinance Committee.
- 194-19** Communication from OPED re: Proposed Amendment to the Municipal Code of Ordinances, Chapter 12.16 – Street and Sidewalk Use Regulations, amend Section(s) 12.16.245 – Permit to Use City Streets and Sidewalks for the Shared Mobility Pilot Program and 12.16.250 – Miscellaneous Acts Prohibited, referred to Ordinance Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 195-19** Resolution presented by Council Member(s) Newton; Co-sponsor(s) Martinez, Burns, Cruz, Herron & Valle re: Proposed Resolution for the City Attorney to draft an ordinance for the City Code to restrict selecting, reclassifying or otherwise placing political appointees/unclassified service appointees in vacant positions in the classified service during period Mayor is a “lame-duck”, referred to Ordinance Committee.
- 196-19** Resolution presented by Council Member(s) Brown, Vizzo-Paniccia & Valle; Co-sponsor(s) Burns & Nieves re: Proposed Amendment to the Municipal Code of Ordinances, amend to add New Chapter 12.17 – Establishing an Honorary Street Naming Program in the City of Bridgeport, referred to Ordinance Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *170-19** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Public Health – Per Capita Funding Allocation (#21220).
- *171-19** Economic and Community Development and Environment Committee Report re: Grant Submission: Subrecipient Agreement with the Ledge Light Health District regarding the State of Connecticut Department of Public Health – Public Health Emergency Preparedness (PHEP) (#21221) and Medical Reserve Corp (MRC) (#21282) Grants.
- *172-19** Economic and Community Development and Environment Committee Report re: Grant Submission: Department of Housing and Urban Development (HUD) – Lead Based Paint Hazard Reduction (LHR) Grant Program (#21372).
- *177-19** Miscellaneous Matters Committee Report re: Reappointment of Attorney James E. O’Donnell to the Public Library Board of Directors and Reading Room.
- *178-19** Miscellaneous Matters Committee Report re: Reappointment of Judge William Holden to the Public Library Board of Directors and Reading Room.
- *179-19** Miscellaneous Matters Committee Report re: Reappointment of Kenya Osborne-Gant to the Public Library Board of Directors and Reading Room.
- *181-19** Miscellaneous Matters Committee Report re: Reappointment of Denise Clemons to the Public Library Board of Directors and Reading Room.
- *182-19** Miscellaneous Matters Committee Report re: Reappointment of Jeanette Muñoz Allam to the Public Library Board of Directors and Reading Room.
- *186-19** Miscellaneous Matters Committee Report re: Appointment of John M. Klein (R) to the Water Pollution Control Authority.
- *187-19** Miscellaneous Matters Committee Report re: Appointment of Ira Nachem (D) to the Zoning Board of Appeals as an Alternate.
- *190-19** Miscellaneous Matters Committee Report re: Appointment of Kai Starn (D) to the Energy Improvement District.

(Special Note: All items listed on the agenda can be found on the City Clerk’s website within 24 hours of meeting: City Council Agendas/Minutes; City Council; 2019-2020; Full/Minutes/Size; 2020-11-02 pdf)