

AGENDA

CITY COUNCIL MEETING

MONDAY, DECEMBER 4, 2023

7:00 p.m.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE

BRIDGEPORT, CONNECTICUT 06604

Prayer

Pledge of Allegiance

Roll Call

Adoption of City Council Rules

Election of City Council President

Appointment of:

- City Council Standing Committees
- City Council Officers (e.g., President Pro Tempore, Majority Leader, Deputy Majority Leaders (3) and Sergeant at Arms)
- City Council Liaisons to various City agencies, boards, and commissions
- City Council Representatives on the School Building Committee

MINUTES FOR APPROVAL:

Approval of City Council Minutes: October 2, 2023

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 01-23** Communication from Public Facilities re: Proposed Lease Agreement with Aquarion Water Company of Connecticut regarding Vacant Land at the Fairchild-Wheeler Golf Course for the purpose of Installing a Water Pump Station along with any related Infrastructure or Appurtenances to the Facility, referred to Contracts Committee.
- 02-23** Communication from Central Grants re: Grant Submission: State of Connecticut Court Support Services Division – Youth Violence Prevention Initiative (#24399), referred to Public Safety and Transportation Committee.
- 03-23** Communication from Central Grants re: Grant Submission: United States Department of Transportation (US DOT) Reconnecting Communities and Neighborhoods – Congress Street Bridge Capital Construction (#24663), referred to Economic and Community Development and Environment Committee.
- 04-23** Communication from Central Grants re: Grant Submission: Connecticut Department of Economic and Community Development Office of Brownfield Remediation and Development – Municipal Grant Program (#24409), referred to Economic and Community Development and Environment Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 05-23** Communication from Central Grants re: Grant Submission: Environmental Protection Agency (EPA) Environmental Justice Government-to-Government Program (#24574), referred to Economic and Community Development and Environment Committee.
- 06-23** Communication from Central Grants re: Grant Submission: United States Conference of Mayors – 2024 Childhood Obesity Prevention/Environmental Health and Sustainability Awards (#24305), referred to Economic and Community Development and Environment Committee.
- 07-23** Communication from Central Grants re: Grant Submission: United States Department of Transportation (US DOT) Reconnecting Communities and Neighborhoods – Route 8 Decking Community Planning (#24893), referred to Economic and Community Development and Environment Committee.
- 08-23** Communication from Mayor re: Appointment of Jerome Roberts (U) to the Fair Rent Commission, referred to Miscellaneous Matters Committee.
- 09-23** Communication from City Attorney re: Proposed Settlement of Pending Litigation in the Matter of Lonnie Blackwell – Docket No. 3:21-cv-778-(KAD), referred to Miscellaneous Matters Committee.
- 10-23** Communication from City Attorney re: Proposed Settlement of Pending Litigation in the Matter of Jonathan Johnson – Docket No. FBT-CV-21-6111245-S, referred to Miscellaneous Matters Committee.
- 12-23** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Public Health – Sexually Transmitted Diseases Control Program & Tuberculosis Control Program (#24232 & #24233), referred to Economic and Community Development and Environment Committee.
- 13-23** Communication from Central Grants re: Grant Submission: Connecticut Department of Economic and Community Development – Community Investment Fund 2030 Grant Program Round 4 (#24435, #24439 & #24441), referred to Economic and Community Development and Environment Committee.
- 14-23** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Children and Families – Youth Services Bureau (#24532), referred to Economic and Community Development and Environment Committee.
- 15-23** Communication from Central Grants re: Grant Submission: State of Connecticut Department of Children and Families – Youth Services Bureau Enhancement Grant (#24540), referred to Economic and Community Development and Environment Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 16-23** Communication from Central Grants re: Grant Submissions: State of Connecticut Department of Transportation (FY24-FY28); Speed and Aggressive Driving Enforcement (#24323-#28323); Click it or Ticket Enforcement (#24326-#28326) and Distracted Driving – High Visibility Enforcement (#24327-28327), referred to Public Safety and Transportation Committee.
- 17-23** Communication from Central Grants re: Grant Submission: State of Connecticut Office of Policy and Management – FY24 Edward Byrne Memorial Justice Assistance Grant (JAG) Program (#24604), referred to Public Safety and Transportation Committee.
- 18-23** Communication from City Attorney re: Proposed Settlement of Pending Litigation in the Matter of Kiana Gallimore – Docket No. FBT-CV-21-6111992-S, referred to Miscellaneous Matters Committee.

ITEMS FOR IMMEDIATE CONSIDERATION:

- 11-23** Communication from Central Grants re: State of Connecticut Department of Public Health – Public Health Workforce Development (#24486), **FOR IMMEDIATE CONSIDERATION.**
- 19-23** Communication from Labor Relations and Benefits Administration re: Proposed Vision Benefit Plan Agreement between the City of Bridgeport/Bridgeport Board of Education and EyeMed Vision Care, LLC and First American Administrators, Inc. (FAA) to be effective on January 1, 2024, **FOR IMMEDIATE CONSIDERATION.**

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, DECEMBER 4, 2023 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

NAME	SUBJECT
1.) John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	Municipal Governance.
2.) Jazmarie Melendez 55 N Bishop Avenue Bridgeport, CT 06610	Cease-Fire Resolution.
3.) Linda (Lou) Biafore 325 Lafayette Street, #4208 Bridgeport, CT 06604	Cease Fire Resolution.
4.) Hanan Abdulwahid Bridgeport Islamic Community Center 703 State Street Bridgeport, CT 06604	Resolution calling for an Immediate De-escalation and Ceasefire in Israel and Gaza.
5.) Victoria Majewski 378 Willow Street Bridgeport, CT 06610	Supporting the resolution by Councilwoman Melendez for immediate de-escalation and ceasefire in Palestine from Israel, etc. The City Council meeting events, 04/03/2023.
6.) Mohannad Abuzneid BICC 703 State Street Bridgeport, CT 06604	Cease-Fire.
7.) Jamjum Majeed BICC 1247 Kossuth Street Bridgeport, CT 06608	Resolution Calling for an Immediate De-escalation and Ceasefire in Israel, Gaza War.
8.) Michael Merli 703 State Street Bridgeport, CT 06604	Ceasefire Resolution.
9.) Amina Seyal Bridgeport Islamic Community Center 703 State Street Bridgeport, CT 06604	Resolution calling for an Immediate De-escalation and Ceasefire in Israel and Gaza.