


WATER POLLUTION CONTROL AUTHORITY for the City of Bridgeport

695 Seaview Avenue • Bridgeport, Connecticut 06607-1628
Telephone (203) 332-5550 • Fax (203) 576-7005

Lauren McBennett Mappa, P.E.
General Manager

NOTICE AND AGENDA

TO: WPCA Board Members and Interested Members of the Public
FROM: Lauren McBennett-Mappa, P.E. General Manager 
DATE: February 12, 2024
RE: February 20, 2024, WPCA Board of Directors Meeting [Revised with correction]

The WPCA Board of Directors Meeting will be on Tuesday, at 4:00 PM via: Virtual – ZOOM. This meeting will be conducted by Zoom/Teleconference.

Topic: WPCA Board of Director Meeting

Date/Time: February 20, 2024, 4:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/5459264504>

Meeting ID: 545 926 4504

Dial by your location

+1 929 436 2866 US (New York) 877 853 5257 US Toll-free

Meeting ID: 545 926 4504 Find your local number: <https://zoom.us/u/adk51XhENo>

AGENDA

PUBLIC COMMENT

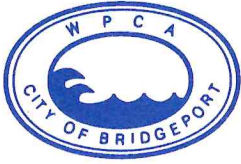
Old Business

Minutes of the January 16, 2024 Board of Directors

New Business

- A) 520 Success Avenue Project – Charles Stallworth, Pastor
Jason Edwards, Engineer
- B) General Manager Report
- C) Financial Report
- D) Inframark Report

pc: Mayor, SPappano, CChu, IHall- DEEP, City Clerk's Office



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NOTICE AND AGENDA

TO: WPCA Board Members and Interested Members of the Public

FROM: Lauren McBennett-Mappa, P.E. General Manager

A handwritten signature in blue ink, appearing to read 'Lauren Mappa'.

DATE: March 12, 2024

RE: March 19, 2024, WPCA Board of Directors Meeting

The WPCA Board of Directors Meeting will be on Tuesday, March 19, 2024, at 4:00 PM via: Virtual – ZOOM. This meeting will be conducted by Zoom/Teleconference.

Topic: WPCA Board of Director Meeting

Date/Time: March 19, 2024, 4:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/5459264504>

Meeting ID: 545 926 4504

Dial by your location

+1 929 436 2866 US (New York) 877 853 5257 US Toll-free

Meeting ID: 545 926 4504 Find your local number: <https://zoom.us/u/adk51XhENo>

AGENDA

PUBLIC COMMENT

Old Business

Minutes of the January and February 20, 2024 Board of Directors

New Business

- A) April Meeting – Vote needed
- B) General Manager Report
- C) Financial Report
- D) Inframark Report

pc: Mayor, SPappano, CChu, IHall- DEEP, City Clerk's Office