

AGENDA

CITY COUNCIL MEETING

MONDAY, DECEMBER 2, 2024

7:00 p.m.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE

BRIDGEPORT, CONNECTICUT 06604

Prayer

Pledge of Allegiance

Roll Call

City Council Citation: In Recognition of Police Officer Antoine Sistrunk for Outstanding Public Service.

Adoption of City Council Rules

Appointment of:

- City Council Standing Committees
- City Council Officers (e.g., President Pro Tempore, Majority Leader, Deputy Majority Leaders (3) and Sergeant at Arms)
- City Council Liaisons to various City agencies, boards, and commissions
- City Council Representatives on the School Building Committee

MINUTES FOR APPROVAL:

Approval of City Council Minutes: October 7, 2024 & October 21, 2024

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 01-24** Communication from Central Grants re: Grant Submission: United States Department of Energy – Energy Efficiency and Conservation Block Grant (#24453), referred to Economic and Community Development and Environment Committee.
- 02-24** Communication from Central Grants re: Grant Submission: United States Conference of Mayors – 2025 Childhood Obesity Prevention/Environmental Health and Sustainability Awards (#25305), referred to Economic and Community Development and Environment Committee.
- 03-24** Communication from Central Grants re: Grant Submission: Connecticut Department of Transportation – Active Transportation Microgrants Program (#25488), referred to Economic and Community Development and Environment Committee.
- 04-24** Communication from Central Grants re: Grant Submission: Connecticut Department of Public Health – Best Practice Tobacco Control Programs (#25504), referred to Economic and Community Development and Environment Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 05-24** Communication from Labor Relations re: Proposed Tentative Agreement with New York Typographical Union, CWA Local 14156 (Printers) regarding their Bargaining Unit Contract, referred to Contracts Committee.
- 06-24** Communication from Labor Relations re: (Ref. #169-23) Adjusted updated ranges for Officers' and Unaffiliated Employee Salaries pursuant to and as required by Municipal Code Section 2.36.010, **ACCEPTED AND MADE PART OF THE RECORD.**
- 07-24** Communication from City Attorney re: Proposed Settlement of Pending Litigation in the Matter of Sandra Petrusaitis v. City of Bridgeport – Docket No. 3:23-cv-00410-VAB, referred to Miscellaneous Matters Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *156-23** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Transportation – Transportation Alternatives Program, South Park Avenue Streetscapes Phase I and II (#23235 and #25235).
- *104-23** Miscellaneous Matters Committee Report re: Appointment of Mdsufian Ahmed (U) to the Historic District Commission, **DENIED.**
- *168-23** Miscellaneous Matters Committee Report re: Amendments to City Council Rule XII: Council Committees and Rule XXI: Robert's Rules of Order, **(LAID OVER UNDER THE RULES).**

MATTERS TO BE ACTED UPON:

- 167-23** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation in the Matter of Dawn Barreira, et al v. City of Bridgeport, et al – Docket No. FBT-CV-21-6107880-S.

UNFINISHED BUSINESS:

- *141-23** Miscellaneous Matters Committee Report re: Reappointment of Sandra Carmichael (D) to the Ethics Commission.
- *142-23** Miscellaneous Matters Committee Report re: Appointment of Blanca Bermeo (U) to the Library Board.
- *143-23** Miscellaneous Matters Committee Report re: Reappointment of Jeanette Munoz Allam (D) to the Library Board.
- *144-23** Miscellaneous Matters Committee Report re: Appointment of Steve McKenzie (R) to the Planning and Zoning Commission.
- *160-23** Miscellaneous Matters Committee Report re: Reappointment of Barbara Rogo (R) to the Library Board.

UNFINISHED BUSINESS CONTINUED:

- *161-23** Miscellaneous Matters Committee Report re: Reappointment of Tom Errichetti (D) to the Library Board.
- *163-23** Miscellaneous Matters Committee Report re: Appointment of Suzanne Lesko (D) to the Parks Board.
- *164-23** Miscellaneous Matters Committee Report re: Appointment of April Conquest (D) to the Fair Rent Commission.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, DECEMBER 2, 2024 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

NAME

SUBJECT

1.) Justin McAfee
Wright One Inc.
855 Main Street, Apt. 804
Bridgeport, CT 06604

Updates on Wright One and getting ready for 2025.