

REVISED AGENDA

****Please Note: Agenda has been revised to remove Item #25-24 from the Consent Calendar to “Matters To Be Acted Upon”.**

AGENDA

CITY COUNCIL MEETING

MONDAY, APRIL 7, 2025

7:00 p.m.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE

BRIDGEPORT, CONNECTICUT 06604

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamation: Recognizing April as National Poetry Month.

Mayoral Citations: Recognizing Bridgeport Board of Education Student Poet Laureate Program Honorees.

City Council Citations: Recognizing Bridgeport Board of Education Student Poet Laureate Program Honorees.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: February 18, 2025

PUBLIC HEARING(S) TO BE ORDERED BY THE FULL COUNCIL:

- 63-24** Request from Chief Administrative Office to order a Public Hearing for April 21, 2025 at 7:00 p.m. re: Proposed Resolution Approving and Authorizing the sale of a Defined Easement for Transportation Purposes over a City-Owned Right of Way with the State of Connecticut Department of Transportation to accommodate “Track Improvement Mobility Enhancement 1” – Project #300-214-009.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 58-24** Communication from City Attorney re: Proposed Amendment to the Municipal Code of Ordinances, Chapter 12.28 – Park Use Regulations, amend Section 12.28.190 – Adult Sports Team Registration Fees, referred to Ordinance Committee.
- 59-24** Communication from City Attorney re: Proposed Settlement of Pending Litigation in the Matter of Jose Gonzalez Miranda v. City of Bridgeport – Docket No. FBT-CV23-6128569-S, referred to Miscellaneous Matters Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

- 60-24** Communication from City Attorney re: Proposed Settlement of Pending Litigation in the Matter of David Papandrea v. City of Bridgeport – Case No. 3:24-CV-00029 (KAD), referred to Miscellaneous Matters Committee.
- 61-24** Communication from Mayor re: Proposed General Fund Operating Budget for Fiscal Year 2025-2026, referred to Budget and Appropriations Committee.
- 62-24** Communication from City Attorney re: Proposed Resolution for the Condemnation and Eminent Domain Approval of an Easement located at 914 Arctic Street and 1005 Arctic Street, referred to Contracts Committee.
- 63-24** Communication from Chief Administrative Office re: Proposed Resolution Approving and Authorizing the sale of a Defined Easement for Transportation Purposes over a City-Owned Right of Way with the State of Connecticut Department of Transportation to accommodate “Track Improvement Mobility Enhancement 1” – Project #300-214-009, referred to Economic and Community Development and Environment Committee.
- 64-24** Communication from OPED re: Proposed Resolution Authorizing and Ordering Permit(s) for Driveway Approaches for Seaview Avenue Gas Station and Car Wash Development Project, referred to Public Safety and Transportation Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

- 65-24** Resolution presented by Council Member Melendez re: Proposed Resolution to Establish a Nightlife Task Force, referred to Public Safety and Transportation Committee.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *23-24** Public Safety and Transportation Committee Report re: Grant Submission: Department of Homeland Security Federal Emergency Management Agency (FEMA) for FY24 Assistance to Firefighters Grant Program (AFG) (#25455, 25464 and 25613).
- *26-24** Economic and Community Development and Environment Committee Report re: Resolution granting Authority for the City to join the Municipal Redevelopment Authority (MRDA) Pursuant to Section 8-169ii of the Connecticut General Statutes.
- *42-24** Economic and Community Development and Environment Committee Report re: Resolution directing the Office of OPED to pursue the Acquisition and Repositioning of Chronically Blighted, Vacant and Nuisance Properties located within the East End Neighborhood Revitalization Zone (“NRZ”) Plan Area.
- *56-24** Miscellaneous Matters Committee Report re: Request to Establish the Classification and Specifications of the Information Technology Security Specialist Position, Pursuant to Municipal Charter Chapter 17, Section 206(d).

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

- *57-24 (A)** Miscellaneous Matters Committee Report re: Request to Establish the Classification and Specification of the following Pursuant to Municipal Charter Chapter 17, Section 206(d) – Personnel Coordinator.
- *57-24 (B)** Miscellaneous Matters Committee Report re: Request to Establish the Classification and Specification of the following Pursuant to Municipal Charter Chapter 17, Section 206(d) – Personnel Administrator I.
- *57-24 (C)** Miscellaneous Matters Committee Report re: Request to Establish the Classification and Specification of the following Pursuant to Municipal Charter Chapter 17, Section 206(d) – Personnel Administrator II.

MATTERS TO BE ACTED UPON:

- 54-24** Budget and Appropriations Committee Report re: Resolution Approving and Authorizing an Amendment to the Assessment and Valuation of Motor Vehicles for Grand List October 1, 2024, and for Future Grand Lists.
- 25-24** Economic and Community Development and Environment Committee Report re: Resolution Authorizing the Establishment of the Upper East Side Neighborhood Revitalization Zone and its Boundaries.

ROLL CALL VOTE ITEMS:

- *52-24** Public Safety and Transportation Committee Report re: Appointment of John Ferguson (U) to the Police Commission.
- *53-24** Public Safety and Transportation Committee Report re: Appointment of Michel Martinez (D) to the Police Commission.
- *32-24** Miscellaneous Matters Committee Report re: Appointment of Maria Christina Chang (R) to the Water Pollution Control Authority, **WITHDRAWN**.
- *33-24** Miscellaneous Matters Committee Report re: Appointment of Christopher Taylor (R) to the Water Pollution Control Authority.
- *34-24** Miscellaneous Matters Committee Report re: Appointment of Eric Johnson, Sr. (D) to the Zoning Board of Appeals.
- *35-24** Miscellaneous Matters Committee Report re: Appointment of Beth Santa (U) to the Parks Board.
- *36-24** Miscellaneous Matters Committee Report re: Appointment of Phyllis Anderson (D) to the Water Pollution Control Authority.
- *37-24** Miscellaneous Matters Committee Report re: Reappointment of Tobias Watson (D) to the Ethics Commission.

ROLL CALL VOTE ITEMS CONTINUED:

- *39-24** Miscellaneous Matters Committee Report re: Reappointment of Don Donaldson (D) to the Commission for People with Disabilities.
- *40-24** Miscellaneous Matters Committee Report re: Reappointment of Robert Filotei (R) to the Planning and Zoning Commission.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, APRIL 7, 2025 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

NAME	SUBJECT
1.) Nancy Rice 66 Harbor Avenue Bridgeport, CT 06605	Current issues.
2.) Chunjang Bruynder Bridgeport Generation Now 1282 North Avenue Bridgeport, CT 06604	City Council.
3.) Jorge Cruz, Sr. 249 Black Rock Avenue, #2-L Bridgeport, CT 06605	Cecil Young.
4.) Callie Heilmann Bridgeport Generation Now 89 Grovers Avenue Bridgeport, CT 06605	City Council.
5.) Gemeem Davis Bridgeport Generation Now 33 Cottage Place Bridgeport, CT 06604	City Council.
6.) Cecil Young 99 Carroll Avenue Bridgeport, CT 06607	Follow up with Council.
7.) John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	Governance Issues.
8.) Alvaro Ramirez 570 Carroll Avenue Bridgeport, CT 06607	City.
9.) Francis Pressley 955 Main Street Bridgeport, CT 06604	Age discrimination of elderly, and Fair Housing.
10.) John Brannelly Fairfield County Medical Association 520 Lake Avenue Bridgeport, CT 06605	Greater Bridgeport Medical Association.