**AGENDA**

**CITY COUNCIL MEETING**

**MONDAY, JULY 7, 2025**

**7:00 p.m.**

**CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE**

**BRIDGEPORT, CONNECTICUT 06604**

Prayer

Pledge of Allegiance

Roll Call

**MINUTES FOR APPROVAL:**

Approval of City Council Minutes: June 2, 2025

**PUBLIC HEARING(S) TO BE ORDERED BY THE FULL COUNCIL:**

**99-24** Request from the Charter Revision Commission to order a Public Hearing for July 22, 2025 at 5:00 p.m. re: Proposed Charter Revision Draft Report.

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

**96-24** Communication from Tax Collector re: Refund of Excess Payments – Forstone 350 LLC, referred to Miscellaneous Matters Committee.

**97-24** Communication from Central Grants re: Grant Submission: Connecticut Department of Transportation, Active Transportation Microgrants Program (#26488), referred to Economic and Community Development and Environment Committee.

**98-24** Communication from Central Grants re: Grant Submission: Connecticut State Department of Education FY25 – FY27 Bureau of Health/Nutrition, Family Services and Education After-School Grant Program for Grades K-12 (Lighthouse After-School Program), referred to Education and Social Services Committee.

**99-24** Communication from Charter Revision Commission re: Proposed Charter Revision Draft Report, referred to Ordinance Committee.

**100-24** Communication from City Attorney re: Proposed Settlement of Worker's Compensation Claim regarding Richard Minfield (BFD Fire Inspector), referred to Miscellaneous Matters Committee.

**102-24** Communication from Mayor re: Appointment of Maria Christina Chang (R) to the Water Pollution Control Authority, referred to Miscellaneous Matters Committee.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

**95-24** Resolution presented by Council Member Martinez re: Proposed Amendment to the Municipal Code of Ordinances, Chapter 5.48 – Street Vendors, Itinerant Vendors and Motor Vehicle Vendors, amend Section 5.48.160 – Violations and Penalties, referred to Ordinance Committee.

**101-24** Resolution presented by Council President Nieves & Co-sponsor(s) Valle & Vizzo-Paniccia re: Proposed Appointments to the Citizen Review Committee for the Walk of Honor Program pursuant to Municipal Code Section 12.18.050, referred to Miscellaneous Matters Committee.

**103-24** Resolution presented by Council Member Martinez re: Proposed resolution for the City Council to support the Implementation of an EMT Training Pilot Program for the Bridgeport Fire Department Recruit Class #4, referred to Public Safety and Transportation Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

***94-24** Ordinance Committee Report re: Amendment to the Municipal Code of Ordinances, Chapter 15.08 – Building Permits and Fees, amend Section 15.08.010 – Building Permit and Related Fees.

***82-24** Economic and Community Development and Environment Committee Report re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program – Bridgeport Senior Center Recreation Activities (#26533).

***83-24** Economic and Community Development and Environment Committee Report re: Grant Submission: State of Connecticut Department of Public Health – Implementing a Public Health Approach to Address Community Gun Violence (#26902).

***84-24** Economic and Community Development and Environment Committee Report re: Grant Submission: Connecticut State Library FY 2026 Targeted Grant for Historic Documents Preservation Program (#26213).

***85-24** Economic and Community Development and Environment Committee Report re: Grant Submission: Southwestern Connecticut Agency on Aging (SWCAA) – Title III Funding Older Americans Act Grant Program – Elderly Hispanic Outreach Program (#26270).

***86-24** Economic and Community Development and Environment Committee Report re: Grant Submission: Connecticut Department of Energy and Environmental Protection (DEEP) Land – National Park Service Land and Water Conservation Fund – Outdoor Recreation Legacy Partnership Grants Program (#26462).

***87-24** Special Committee on CDBG Report re: Resolution for (2025-2029) Consolidated Plan, Community Development Block Grant (CDBG); Homeless Emergency Solutions Grant (HESG); HOME Investment Partnership and Housing Opportunities for Persons with AIDS (HOPWA).

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, JULY 7, 2025 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

| **NAME** | **SUBJECT** |
|---|---|
| 1.) Maria Pereira<br>80 Granfield Avenue, A1<br>Bridgeport, CT 06610 | 138th District. |
| 2.) Cecil Young<br>99 Carroll Avenue<br>Bridgeport, CT 06607 | Follow up with Council. |
| 3.) Adriana Aristy<br>73 Pennsylvania Avenue<br>Bridgeport, CT 06610 | 138th District. |