AGENDA

CITY COUNCIL MEETING

MONDAY, SEPTEMBER 15, 2025

7:00 p.m.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE

BRIDGEPORT, CONNECTICUT 06604

CITY COUNCIL MEETINGS ARE NOW BEING STREAMED LIVE ON YOUTUBE
TO VIEW MEETINGS, PLEASE VISIT THE LINK BELOW:

https://www.youtube.com/channel/UCcRV6ZHL1FS2cc9PhHQH0fw

Prayer

Pledge of Allegiance

Roll Call

Hispanic Heritage Month Kickoff Ceremony – BOE Students – Procession with Various Hispanic Flags.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: July 7, 2025 & September 5, 2025 (Special/Emergency Meeting)

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

115-24 Communication from Central Grants re: Grant Submission: Connecticut Department of Energy and Environmental Protection (DEEP) Urban and Community Forestry – Trees for Communities (#26489), referred to Economic and Community Development and Environment Committee.

ITEMS FOR IMMEDIATE CONSIDERATION:

116-24 Communication from Central Grants re: Grant Submission: Connecticut Sea Grant – Long Island Sound Resilience Planning Support Program, **FOR IMMEDIATE CONSIDERATION**.

117-24 Communication from OPM re: Proposed Budget Transfer for Fiscal Year 2025-2026 From: OPM Salary Account #01100000-51000 ($37,500) To: Computer Software Account #01100000-54550 ($37,500) for the Purpose of procuring a Budget Publication Software, **FOR IMMEDIATE CONSIDERATION**.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

***79-24** Public Safety and Transportation Committee Report re: Grant Submission: The Justice Education Center – Project Safe Neighborhoods (#26485), **WITHDRAWN**.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:

***80-24** Public Safety and Transportation Committee Report re: Grant Submission: United States Conference of Mayors (USCM) Police Reform and Racial Justice Grant Program (#26379), **WITHDRAWN**.

***81-24** Public Safety and Transportation Committee Report re: Grant Submission: State of Connecticut Department of Transportation Dial-A-Ride Municipal Grant Program for the Elderly and Disabled FY2026 (#26408).

ROLL CALL VOTE ITEMS:

***31-24** Public Safety and Transportation Committee Report re: Appointment of Cass Shaw (D) to the Police Commission, **WITHDRAWN**.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, SEPTEMBER 15, 2025 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

NAME	**SUBJECT**
1.) John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	Charter Vote.
2.) Cecil Young 99 Carroll Avenue Bridgeport, CT 06607	Follow up with Council.