**AGENDA**

**CITY COUNCIL MEETING**

**MONDAY, JANUARY 5, 2026**

**7:00 p.m.**

**CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE**

**BRIDGEPORT, CONNECTICUT 06604**

**CITY COUNCIL MEETINGS ARE STREAMED LIVE ON YOUTUBE**
**TO VIEW MEETINGS, PLEASE VISIT THE LINK BELOW:**

https://www.youtube.com/channel/UCcRV6ZHL1FS2cc9PhHQH0fw

Prayer

Pledge of Allegiance

Roll Call

Mayoral Proclamation: Recognizing Jonathan Dubose Jr. for his contributions to the city.

City Council Citation: Recognizing Jonathan Dubose Jr. for his contributions to the city.

**MINUTES FOR APPROVAL:**

Approval of City Council Minutes: November 3, 2025

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

**10-25** Communication from Police Department re: Proposed Resolution for Approving and Authorizing of a Master Service Agreement with Flock Group Inc. for the Implementation of a Municipal Drone Program, referred to Joint Committee on Contracts and Public Safety and Transportation.

**11-25** Communication from Chief Administrative Office re: Proposed Marketing Agreement with Utility Service Partners, Inc. (USP) d/b/a Service Line Warranties of America (SLWA), a HomeServe Company, for the National League of Cities (NLC) Service Line Warranty Program, referred to Contracts Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

***02-25** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation in the Matter of Melvin Wells v. City of Bridgeport, Docket No. 3:23-CV-01142-KAD.

***06-25** Miscellaneous Matters Committee Report re: Refund of Excess Payments – Palmieri.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:**

***07-25** Miscellaneous Matters Committee Report re: Refund of Excess Payments – NNI Gateway Apartments LLC.

***08-25** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation in the Matter of Lisa Moragne v. City of Bridgeport, Docket No. 3:20-CV-01382-VDO.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, JANUARY 5, 2026 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

| **NAME** | **SUBJECT** |
|---|---|
| 1.) Jazmin Cooper<br>65 Radel Street<br>Bridgeport, CT 06607 | Public Safety. |
| 2.) Cecil Young<br>99 Carroll Avenue<br>Bridgeport, CT 06607 | Follow up with Council. |