AGENDA

CITY COUNCIL MEETING

MONDAY, MARCH 2, 2026

7:00 p.m.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE

BRIDGEPORT, CONNECTICUT 06604

CITY COUNCIL MEETINGS ARE STREAMED LIVE ON YOUTUBE,
TO VIEW MEETINGS, PLEASE VISIT THE LINK BELOW:

https://www.youtube.com/channel/UCcRV6ZHL1FS2cc9PhHQH0fw

Prayer

Pledge of Allegiance

Roll Call

Mayoral and City Council Citation(s): Recognizing Juliet A. Taylor for her contributions to public service, the community, and induction into the Connecticut Veterans Hall of Fame.

Mayoral Proclamation and City Council Citation: Recognizing Bridgeport businessman and resident Andre S. Whaley for unwavering commitment to uplifting and making a lasting impact on his community.

MINUTES FOR APPROVAL:

Approval of City Council Minutes: January 20, 2026

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

35-25 Communication from WPCA re: Water Pollution Control Authority Final Audit of Fiscal Year 2024-2025 pursuant to Section 13.04.160, **ACCEPTED AND MADE PART OF THE RECORD**.

36-25 Communication from Tax Collector re: Refund of Excess Payments – 107 Boston Avenue, referred to Miscellaneous Matters Committee.

37-25 Communication from Mayor re: Proposed Five-Year Capital Plan for Fiscal Years 2027-2031, referred to Budget and Appropriations Committee.

38-25 Communication from Housing & Community Development re: Proposed Program Year 52 Annual Action Plan: Community Development Block Grant (CDBG); Homeless Emergency Solutions Grant (HESG); HOME Investment Partnership and Housing Opportunities for Persons with AIDS (HOPWA), referred to Special Committee on CDBG Program.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

***23-25** Economic and Community Development and Environment Committee Report re: Grant Submission: Connecticut Department of Energy and Environmental Protection (DEEP) Climate Resilience Fund – Resilient Bridgeport Matching Funds, (#26447).

***24-25** Economic and Community Development and Environment Committee Report re: Grant Submission: Connecticut Department of Energy and Environmental Protection (DEEP) Recreational Trails Program – The Old Mill Green Pathways Project (#26899).

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, MARCH 2, 2026 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

NAME	**SUBJECT**
1.) Scott Burns 29 Eames Blvd. Bridgeport, CT 06605	Envisioning a walkable city.