**AGENDA**

**CITY COUNCIL MEETING**

**TUESDAY, SEPTEMBER 8, 2026**

**7:00 p.m.**

**CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE**

**BRIDGEPORT, CONNECTICUT 06604**

**CITY COUNCIL MEETINGS ARE STREAMED LIVE ON YOUTUBE,**
**TO VIEW MEETINGS, PLEASE VISIT THE LINK BELOW:**

https://www.youtube.com/channel/UCcRV6ZHL1FS2cc9PhHQH0fw

Prayer

Pledge of Allegiance

Roll Call

**MINUTES FOR APPROVAL:**

Approval of City Council Minutes: June 1, 2026

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

**104-25** Communication from Labor Relations re: Proposed Tentative Agreement with the Bridgeport School Crossing Guards Association regarding their Collective Bargaining Unit Contract from September 1, 2026 to June 30, 2031, referred to Contracts Committee.

**105-25** Communication from City Attorney re: Proposed Settlement of Pending Litigation in the Matter of Ortiz-Torres, Onix v. City of Bridgeport, Docket No. NNH-CV24-6148452-S, referred to Miscellaneous Matters Committee.

**106-25** Communication from Central Grants re: Grant Submission: Connecticut Department of Economic & Community Development (DECD) – Greyfield Revitalization Program – Downtown Bridgeport Public Market Predevelopment Planning (27482), referred to Economic and Community Development and Environment Committee.

**107-25** Communication from Central Grants re: Grant Submission: Connecticut Department of Economic & Community Development (DECD) – Urban Act Grant Program – Remington Shot Tower Remediation and Stabilization (27215), referred to Economic and Community Development and Environment Committee.

**108-25** Communication from Central Grants re: Grant Submission: Connecticut Department of Economic & Community Development (DECD) – Community Investment Fund (CIF) & Urban Act Grant Program – East Main Street Corridor Revitalization (27584), referred to Economic and Community Development and Environment Committee.

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:**

**109-25** Communication from Central Grants re: Grant Submission: United States Conference of Mayors (USCM) – The Healthy and Sustainable Communities Grant Awards – Fitness & Wellness Zone at Seaside Park (27508), referred to Economic and Community Development and Environment Committee.

**RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:**

**110-25** Resolution presented by Council Member Martinez re: Proposed Amendment to the Municipal Code of Ordinances, amend Chapter 15.08 – Building Permits and Fees, referred to Ordinance Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

***95-25** Budget and Appropriations Committee Report re: Approval of General Obligation Bonds – To Fund Certain Capital Improvement Projects.

***96-25** Budget and Appropriations Committee Report re: Approval of Reallocation of City Bond Proceeds for Certain Capital Projects.

***97-25** Budget and Appropriations Committee Report re: Approval of General Obligation Bonds – To Refund Certain General Obligation Bonds.

***85-25** Public Safety and Transportation Committee Report re: Grant Submission: Department of Homeland Security Federal Emergency Management Agency (FEMA) FY25 Assistance to Firefighters Grant Program (AFG) (#26455).

***103-25** Public Safety and Transportation Committee Report re: Resolution to Authorize the Acquisition (via negotiated agreement or via eminent domain) of a Temporary Construction Easement – Ash Creek Pedestrian Bridge, over a Portion of 925 Brewster Street.

***76-25** Economic and Community Development and Environment Committee Report re: Resolution granting a Permanent Easement to the United Illuminating Company for the Installation and Maintenance of an Underground Electrical Vault and Related Infrastructure located beneath Baldwin Plaza (aka 1130 Broad Street).

***102-25** Economic and Community Development and Environment Committee Report re: Grant Submission: Connecticut Department of Energy & Environmental Protection (DEEP) – 2026 Urban Act Bond Award – Sliver by the River Waterfront Park and Phase 1 Seawalk (#27462).

***80-25** Miscellaneous Matters Committee Report re: Settlement of Pending Litigation in the Matter of Yolanda Minor v. Carlos DeJesus and City of Bridgeport, Docket No. FBT-CV-24-6133991-S.

***100-25** Contracts Committee Report re: Resolution Authorizing the Health and Social Services Department to enter into a Lease Agreement with USHCP Bridgeport, LLC to relocate the City's Family Health & Wellness Clinic to 900 Madison Avenue, Suite 218.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:**

***101-25** Contracts Committee Report re: Agreement with the Laborers' International Union of North America, Local 665 (LIUNA) regarding their Collective Bargaining Unit Contract from July 1, 2026 to June 30, 2030.

**ROLL CALL VOTE ITEMS:**

***55-25** Miscellaneous Matters Committee Report re: Reappointment of Tobias Watson (D) to the Ethics Commission, **WITHDRAWN**.

***56-25** Miscellaneous Matters Committee Report re: Reappointment of Sandra Carmichael (D) to the Ethics Commission, **WITHDRAWN**.

***57-25** Miscellaneous Matters Committee Report re: Reappointment of Charlie Griggs (D) to the Ethics Commission, **WITHDRAWN**.

***58-25** Miscellaneous Matters Committee Report re: Appointment of Egbert Julius Williams (D) to the Planning and Zoning Commission as an alternate, **WITHDRAWN**.

**UNFINISHED BUSINESS:**

***77-25** Contracts Committee Report re: Power Purchase and License Agreement with CEFIA Solar Services, Inc. for the Solar Project at Curiale School.

***78-25** Contracts Committee Report re: Power Purchase and License Agreement with CEFIA Solar Services, Inc. for the Solar Project at Central High School.

***79-25** Contracts Committee Report re: Power Purchase and License Agreement with CEFIA Solar Services, Inc. for the Solar Project at Luis Munoz Marin School.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON TUESDAY, SEPTEMBER 8, 2026 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

| **NAME** | **SUBJECT** |
|---|---|
| 1.) John Marshall Lee<br>30 Beacon Street<br>Bridgeport, CT 06605 | City Governance. |
| 2.) Dr. Shanté Hanks<br>145 Cloverhill Avenue<br>Bridgeport, CT 06606 | Environmental Responsibility. |
| 3.) Clyde Nicholson<br>396 Madison Avenue<br>Bridgeport, CT 06604 | Parking. |
| 4.) Giovanna Desousa<br>95 Overland Avenue<br>Bridgeport, CT 06606 | General city inquiries. |
| 5.) Angelina Van Norden<br>3196 East Main Street<br>Bridgeport, CT 06610 | School Bus Neighborhood Layover Exception. |
| 6.) Lynda Frank<br>398 Remington Street<br>Bridgeport, CT 06610 | Parking Ordinance. |
| 7.) Dawn Gonzalez<br>57 Louisiana Avenue<br>Bridgeport, CT 06610 | Parking Ordinance. |
| 8.) Maria Pereira<br>Councilwoman, D-138th<br>80 Granfield Ave., A1<br>Bridgeport, CT 06610 | Parking Ordinance. |
| 9.) Catalina Acevedo<br>1960 Noble Avenue<br>Bridgeport, CT 06610 | Parking Ordinance. |
| 10.) Coleen Denitto<br>107 Louisiana Avenue<br>Bridgeport, CT 06610 | Parking Ordinance. |