CIVIL SERVICE COMMISSION MEETING AGENDA

City Hall Wheeler Rooms A and B
45 Lyon Terrace, Bridgeport, CT 06604
October 13, 2026 at 4:00 p.m.

Consent Agenda: Matters to be Acted Upon

1. **Meeting Minutes**
   The Minutes from the regular meeting on September 8, 2026 and the special virtual meeting on September 23, 2026 are submitted for review.
2. **Merits** – Certify for Payroll
3. **Permanent Appointments** – Certify for Payroll
4. **Vacancy Report**

Matters to be Acted Upon

5. **Reclassification Request**
   Mayor's Initiative for Reentry Affairs (MIRA) has requested to reclassify position 2774, Assistant Special Project Manager (JCC 1061) to Special Project Coordinator (JCC 1060) retroactive to July 1, 2026.

6. **Request to Extend Probationary Period**
   The Commission has received a request from David Otero to extend the probationary period for Antonio Dionisio, Custodian I at the Bridgeport Public Library.

7. **Request to Rescind Resignation**
   The Commission has received a request from Ebonique Allen to rescind her resignation from the Bridgeport Fire department as an entry level Firefighter.

8. **Appeal – Matthew Hoffman (Tabled from September 8, 2026)**
   The Commission has received a request for an appeal from Police Officer Matthew Hoffman regarding the certification denial of Police Detective Examination #2404.

9. **Appeal – Naya Hyde**
   The Commission has received a request for an appeal from Naya Hyde regarding her disqualification from the entry level Police Officer examination #2405 hiring process due to the results of her psychological evaluation. Attorney Thomas Bucci is representing her.

10. **Appeal – Ralph DeVito**
    The Commission has received a request for an appeal from Ralph DeVito regarding his disqualification from the lateral police officer hiring process due to habits and conduct. Attorney Thomas Bucci is representing him.

11. **Legal Report**

12. **Personnel Director Report**
    - Exam update

Next regular monthly CSC meeting is scheduled for November 10, 2026 at 4:00 p.m. in the City Hall Wheeler Rooms A and B.