AGENDA

CITY COUNCIL MEETING

MONDAY, NOVEMBER 2, 2026

7:00 p.m.

CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE

BRIDGEPORT, CONNECTICUT 06604

CITY COUNCIL MEETINGS ARE STREAMED LIVE ON YOUTUBE,
TO VIEW MEETINGS, PLEASE VISIT THE LINK BELOW:

https://www.youtube.com/channel/UCcRV6ZHL1FS2cc9PhHQH0fw

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: September 21, 2026

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

123-25 Communication from Mayor re: Reappointment of Paul Miller (R) to the Zoning Board of Appeals, referred to Miscellaneous Matters Committee.

124-25 Communication from Mayor re: Reappointment of Eric Johnson Sr. (D) to the Zoning Board of Appeals, referred to Miscellaneous Matters Committee.

125-25 Communication from Mayor re: Reappointment of Ralph Ford (D) to the Civil Service Commission, referred to Miscellaneous Matters Committee.

126-25 Communication from Mayor re: Reappointment of Sarah Lewis (D) to the Fire Commission, referred to Public Safety and Transportation Committee.

130-25 Communication from Mayor re: Appointment of Andy Toledo (D) to the Representative Policy Board of the Aquarion Regional Water District, referred to Miscellaneous Matters Committee.

132-25 Communication from City Attorney re: Proposed Workers' Compensation Stipulation in the Matter of John J. Brenner Jr. v. City of Bridgeport, Claim No. W000920399, referred to Miscellaneous Matters Committee.

134-25 Communication from Central Grants re: Grant Submission: U.S. Department of Justice FY26 Edward Byrne Memorial Justice Assistance Grant (JAG) Program (#28312), referred to Public Safety and Transportation Committee.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:

135-25 Communication from Central Grants re: Grant Submission: State of Connecticut Department of Public Health FY27 Per Capita Funding Allocation (#27220), referred to Economic and Community Development and Environment Committee.

136-25 Communication from Central Grants re: Grant Submission: State of Connecticut Department of Children and Families – Youth Services Bureau (#27532), referred to Economic and Community Development and Environment Committee.

137-25 Communication from Central Grants re: Grant Submission: State of Connecticut Department of Children and Families – Youth Services Bureau Enhancement Grant (#27540), referred to Economic and Community Development and Environment Committee.

139-25 Communication from City Attorney re: Proposed Resolution Approving an Electric Vehicle Charging Station Site Owner Agreement with Voltpost, Inc., referred to Contracts Committee.

140-25 Communication from Public Facilities re: Proposed Resolution regarding the Agreement with Save the Sound Designing and Demonstrating Green Infrastructure, referred to Economic and Community Development and Environment Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC.:

127-25 Resolution presented by Council Member Pereira re: Proposed Amendment to the Municipal Code of Ordinances, Title 2 – Administration and Personnel, amend Chapter 2.06 – Common Council, referred to Ordinance Committee.

128-25 Resolution presented by Council Member Pereira re: Proposed Amendment to the Municipal Code of Ordinances, Title 2 – Administration and Personnel, amend Chapter 2.56 – Boards and Committees Generally, referred to Ordinance Committee.

129-25 Resolution presented by Council Member Pereira re: Proposed Amendment to the Municipal Code of Ordinances, Chapter 8.20 – Food and Food Establishments, amend Section 8.20.590 – Food Vending License, referred to Ordinance Committee.

131-25 Resolution presented by Council Member Pereira re: A proposed Meeting with the Bridgeport Delegation & Lobbyist Prior to the 2027 Legislative Session, referred to Miscellaneous Matters Committee.

133-25 Resolution presented by Council Member Pereira re: Proposed resolution regarding legal authority concerning the Office of Legislative Service Request Form, referred to Miscellaneous Matters Committee.

RESOLUTIONS TO BE REFERRED TO BOARDS, COMMISSIONS, ETC. CONTINUED:

138-25 Resolution presented by Council Member Murray re: Proposed Amendment to the Municipal Code of Ordinances, Title 8 – Health and Safety, amend Chapter 8.80 – Noise Control Regulations, referred to Ordinance Committee.

MATTERS TO BE ACTED UPON:

104-25 Contracts Committee Report re: Agreement with the Bridgeport School Crossing Guards Association regarding their Collective Bargaining Unit Contract from September 1, 2026 to June 30, 2031, **DENIED**.

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, NOVEMBER 2, 2026 AT 6:30 P.M. IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT 06604.

NAME	**SUBJECT**
1.) John Marshall Lee 30 Beacon Street Bridgeport, CT 06605	Municipal Governance.
2.) Stephen Nelson 24A Stoneridge Road Bridgeport, CT 06606	Towing, Boots, Taxes and WPCA Complaint.
3.) Cecil Young 99 Carroll Avenue Bridgeport, CT 06607	Trash.
4.) Maria Pereira 80 Granfield Avenue Bridgeport, CT 06610	City Council Decorum & Effectiveness.